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Here i am lord responsorial psalm lyrics

The celebration of the Eucharist is the source and summit of our faith. There are many well-known Eucharistic songs in the hymnals that we most commonly see used in schools and churches. It may seem a bit redundant to refer to "Eucharistic Communion" songs. However, the songs we sing during the Communion Procession aren't necessarily explicitly Eucharistic in language. It can be a song that simply reflects the readings, theme, liturgical season or occasion. The General Instruction on the Roman Missal (GIRM) uses the term Communion chant and describes its purpose as being: "... to express the spiritual union of the communicants by means of the unity of their voices, to show gladness of heart, and to bring out more clearly the "communitarian" character of the procession to receive the Eucharist." - GIRM, 86 Traditionally, this Communion Chant, would be the Communion Antiphon, with or without a psalm. These days, we tend to sing more contemporary songs and hymns during Communion. Choosing one with strong Eucharistic text can provide a powerful moment of "liturgical catechesis". We think these 10 Contemporary Eucharistic Communion Songs (listed alphabetically below) are a great addition to any repertoire. Each tells a profound truth about the Body of Christ that we receive and the body of Christ that we become in the receiving. Listen to our Eucharistic Communion song playlist for free on Spotify here. 1. Behold the Lamb - Boyce & Stanley Behold the Lamb is a beautifully arranged song which speaks to the heart of what we believe about the real presence of Jesus celebrated in the Eucharist. It was written as the theme song for the joint Eucharist Congress for the dioceses of Birmingham, Nottingham and Northampton in 2005. "Behold, the greatest sacrifice made for all time We come to be made new, to eat from the table of the Lord Only by grace is our worthiness restored and we behold! Behold the Lamb of God." PIANO sheet music is available here Recorded on the album Age to Age II: The Journey Continues Recorded on the album Behold the Lamb Available on iTunes Available on Spotify 2. Behold the Lamb - Keith & Kristyn Getty This is a BIG Communion song, with a wonderfully rich text and a beautiful, soaring melody. It takes a bit of effort, so it's probably a bridge too far for a typical Sunday or weekday Mass. It would certainly be well worth considering for more of an 'occasion'. Especially if that occasion has a very particular focus on the Eucharist like Maundy Thursday or Corpus Christi. We've loved this songs for years, and only recently recorded it on the album How Can We Keep From Singing? Vol. 4 (released Sept 2018). "So we share in this bread of life And we drink of his sacrifice As a sign of our bonds of peace Around the table of the King" Sheet music is available here for Piano, Orchestral, and Hymn Recorded on the album How Can We Keep From Singing? Vol. 4 3. Bread of Life - Boyce & Stanley This was the first song co-written by Jo Boyce and Mike Stanley when they began their song-writing partnership in 1994. It's a well-known and much-loved favourite in many schools and parishes across the UK, but this gem of a Communion song is only just being discovered in many other places. The three verses succinctly and beautifully capture three core Eucharistic themes - Communion, the sacrifice of the Cross, and our food for the journey. "Bread of life, truth eternal, Broken now to set us free. The risen Christ, His saving power is here in Bread and Wine for me" PIANO sheet music is available here String Quartet sheet music is available here Recorded on the album Age: Songs for a Pilgrim People Available on iTunes Guitar Tutorial available here Available on Spotify 4. Eat of this Bread - Mike Stanley This simple, Taizé-style refrain, makes for a very versatile Communion processional song. It's length means it can be sung in procession without the need for hymnbooks. In larger gatherings, it might be a bit too short for the entirety of the procession, but it can be used as a sort of 'transitional' piece before the main Communion song. "Eat of this bread, this is my body Drink from this chalice, this is my blood" Sheet music is available in the Faith Resource Book Recorded on the album Faith 5. In the Breaking of Bread - Timothy R. Smith The short, memorable refrain takes its text from the account of the Road to Emmaus (Luke 24:25). The seven short verses come from the Communion Antiphons for the Sundays of Easter. Although particularly suitable during Easter tide, or when the journey to Emmaus is featured in the Gospel, this is a great Communion processional song for any occasion (outside of Lent). This is another song we've recently recorded on the upcoming How Can We Keep From Singing? Vol. 4 (released Sept 2018). "In the breaking of the Bread, We knew him, Lord Jesus Alleluia! Alleluia!" Sheet music is available here Recorded on the album How Can We Keep From Singing? Vol. 4 6. Remember Me (Extended) - Dan Callow, Emily Jordan & Jo Boyce The original refrain was written by our friends Dan Callow and Emily Jordan from OneLife Music. The verses for this extended version came later. Based on the familiar text from 1 Corinthians 11:23-29, the three verses were written by Jo Boyce. The result is an intuitively singable, scripture-based Communion Song. Particularly suitable for Maundy Thursday, but certainly accessible enough to be used any time. "Do this in memory of me This is my body, given for you Do this in memory of me Take it and eat it, remember me, remember me." Sheet music is available here Recorded on the EP His Goodness Never Fails Available on Spotify 7. Remembrance - Matt Maher & Matt Redman This is a fabulous co-write between two well-established Christian songwriters - One Catholic, one not. In "worship song years" some would consider this to be a bit past its use-by date... But there aren't many explicitly Eucharistic songs written in the modern worship song style, that are also easily accessible for a congregation. Great melody, strong lyrics and well worth having in your repertoire. We tend to play this song in D major, and it segues nicely into 'Be Still for the Presence of the Lord'. "Lord, we remember you And remembrance leads us to worship And as we worship you Our worship leads to communion We respond to your invitation We remember you" Sheet music is available here Recorded on the Matt Maher album Alive Again (Available on iTunes) 8. Soul of Christ - Dan Callow The text of this reflective piece is adapted from the traditional post-Communion prayer Anima Christi. The other well-known adaptation of this text is the traditional hymn Soul of My Saviour. It's lovely to have a modern take on this beautiful, devotional Eucharistic prayer. "Soul of Christ, make me holy Body of Christ, save my soul Blood of Christ, fill me with Your love" Sheet music & backing Tracks are available here Recorded on the album Let His Glory Shine (EP) Available on iTunes Available on Spotify 9. Taste & See - Boyce & Stanley This ostinato-style Communion processional song was written one Easter week during the Celebrate Conference at Ilfracombe. It debuted during one of the main conference Masses and became an instant favourite. The appeal of the song is that each of the short refrains has a catchy, 'Gospel' feel. The refrains can be sung separately, or combined ad lib to create a wonderful 'layered' chorus of worship that is always very moving. "Taste and see the goodness of the Lord, I am the Living Bread, I am the New Wine Blessed, broken, poured out, shared for all." Sheet music is available here Rejoice n Sing Digital Songbook Recorded on the Lord Available on iTunes Available on Spotify 10. We Give You Thanks - David Haas The word Eucharist literally means "Thanksgiving" and few Communion songs capture that meaning like this one does. Through the three verses we give thanks for everything from the Bread and Wine we share, to the 'wonders that surround us'. As the song unfolds, congregations always seem to sing the refrain with growing conviction, until the final uplifting chorus gives way to a profound prayerful silence. "We give You thanks, we give You thanks, With faith and hope and love, we give You thanks" Sheet music & Backing Track are available here Recorded on the album How Can We Keep From Singing? Vol. 1 Some of these songs have served us well for years, others are more recent additions to our repertoire. We hope there's something in this list that will help you as you choose those all-important Communion songs. You can listen to our Eucharistic Communion song playlist for free on Spotify here. We'd love to hear from you in the comments below... What songs would add to this list? Music is an essential part of every funeral. At a Catholic funeral, the music will be hymns, which are pieces of sacred music played at the Funeral Mass. The music played at funerals offers support and consolation to the attendants. It may also uplift their spirits and give them hope as the hymns celebrate Christ's victory over death and the deceased's share in that victory. Read more to find the most popular Catholic funeral hymns. Catholic Funeral Hymns The parish is responsible for the funeral liturgy, but the family of the deceased may also decide which funeral hymns to include for their loved one. Having the option to decide the music allows you to consider the music that was important to your loved one. Music can evoke strong feelings. Having enough time to plan for the selection of music will allow family and friends to actively participate in the Catholic celebration of the person who died. The selected music must enhance the solemnity and dignity of the funeral liturgy. This is why everyone must be mindful of the selected music to be played in the church. Where Hymns Fit in Catholic Funerals Catholic funerals have a funeral liturgy, or Mass. It is composed of four parts. Introductory RitesThe Liturgy of the WordThe Liturgy of the EucharistThe Final Commendation Hymns are performed during the Liturgy of the Eucharist (third part). The family is also responsible for choosing pieces of scripture (from both the Old Testament and the New Testament) during the Liturgy of the Word. Types Hymns Played In a funeral liturgy, there are many opportunities for hymns to be played. The following hymns are be sung during the Liturgy of the Eucharist. Opening HymnResponsorial PsalmOffertory HymnCommunion HymnClosing Hymn The liturgy of the Eucharist is a part of the Funeral Liturgy where people unite their sorrow and love with the sacrifice of Christ on the cross. Family and friends are united with their loved ones in the closest way possible when they receive Holy Communion. Sometimes, surviving families of the deceased request to play a popular secular song during the Funeral Mass. However, some songs will not be allowed by the parish. Be sure to consult with your priest. The funeral hymns listed below are appropriate for Catholic funerals. After choosing, it is still recommended to consult first with the Church, your priest, or the choir leader. Opening Hymn The opening or the processional hymn is the gathering song played as people enter the Church. It opens the celebration and accompanies the procession of the priest at the beginning of Mass. The opening hymn also fosters the unity of those who are gathered. Amazing Grace Amazing grace! how sweet the sound, that saved a wretch like me! I once was lost but now am found, was blind but now I see. 'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear! heur hour I first believed! The Lord has promised good to me, his word my hope secures; he will my shield and portion be as long as life endures. Through many dangers, toils, and snares, I have already come; 'tis grace hath brought me safe thus far, and grace will lead me home. Yea, when this flesh and heart shall fail, And mortal life shall cease, I shall possess, within the veil, A life of joy and peace. The world shall soon dissolve like snow, The sun refine us like pure gold; and we, who called me here below, Shall be forever mine. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun. John Newton, 1779 Be Not Afraid You shall cross the barren desert, But you shall not die of thirst. You shall wander far in safety, Though you do not know the way. You shall speak your words in foreign lands, And all will understand. You shall see the face of God and live. Be not afraid, I go before you always. Come follow Me. And I shall give you rest. If you pass through raging waters in the sea, you shall not drown. If you walk amidst the burning flames, you shall not be harmed. If you stand before the pow'r of hell! And death is at your side, Know that I am with you, through it all. Be not afraid, I go before you always. Come follow Me. And I shall give you rest. Blessed are your poor. For the kingdom shall be theirs. Blest are you that weep and mourn. For one day you shall laugh. And if wicked men insult and hate you, all because of Me. Blessed, blessed are you! Be not afraid, I go before you always. Come follow Me. And I shall give you rest. Bob Dufford, 1975 (How it was written) Here I Am Lord I, the Lord of sea and sky! have heard my people cry! I dwell in dark and sin! My hand will save! who does the stars of night will make their darkness bright! Who will bear my light to them? Whom shall I send? Here I am, Lords! It I, Lord? I have heard you calling in the night! will go, Lord! If you lead me! will hold Your people in my heart I, the Lord of wind and flame! will tend the poor and lame! will set a feast for them! My hand will save! Finest bread I will provide! 'Til their hearts be satisfied! will give my life to them! Whom shall I send? Here I am, Lords! Is it I, Lord? I have heard you calling in the night! will go, Lord! If you lead me! will hold Your people in my heart! will hold Your people in my heart! Dan Schutte, 1981 On Eagle's Wings You who dwell in the shelter of the Lord! Who abide in His shadow for life! Say to the Lord, "My refuge, my rock in whom I trust!" And He will raise you up on eagles' wings! Bear you on the breath of dawn! Make you to shine like the sun! And hold you in the palm of His hand! The snare of the Fowler will never capture you! And famine will bring you no fear! Under His wings your refuge, His faithfulness your shield! And He will raise you up on eagles' wings! Bear you on the breath of dawn! Make you to shine like the sun! And hold you in the palm of His hand! You need not fear the terror of the night! Nor the arrow that flies by day! Though thousands fall about you, near you it shall not come! And He will raise you up on eagles' wings! Bear you on the breath of dawn! Make you to shine like the sun! And hold you in the palm of His hand! His hand! To His angels He's given a command! To guard you in all of your ways! Upon their hands they will bear you up! Let us dash your foot against a stone! And He will raise you up on eagles' wings! Bear you on the breath of dawn! Make you to shine like the sun! And hold you in the palm of His hand! Michael Joncas, 1979 The responsorial psalm fosters meditation on the word of God. It is preferred that the psalm be sung (instead of spoken) since the psalms were written as hymns for the people of Israel. The Psalm is directly pulled from the scripture and a cantor will lead the responsorial psalm through part of the ambo (the pulpit). The congregation sings the response to the psalm. Psalm 23 My shepherd is the Lord. Refrain: My Shepherd is the Lord. Nothing indeed shall I want. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. [Refrain] He guides me along the right path, he is true to his name. If I should walk in the valley of darkness no evil would I fear! You are there with Your crook and Your staff; with these You give me comfort. [Refrain] You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. [Refrain] Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. [Refrain] Arranged by: Joseph Gelineau Psalm 23 Shepherd me, O God Refrain: Shepherd me, O God, beyond my wants, beyond my fears, from death into life. God is my shepherd, so nothing shall I want. I rest in the meadows of faithfulness and love. I walk by the quiet waters of peace. (R) Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your name. (R) Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope. (R) You have set me a banquet of loveliness, the face of hatred, crowning me with love, you raised my power to hold. (R) Surely your kindness and mercy follow me all the days of my life; will dwell in the house of my God forevermore. (R) Arranged by: Marty Haugen Psalm 23 The Lord, is my shepherd The Lord's my Shepherd, I'll not want! He makes me down to lie in pastures green; he leadeth me the quiet waters by. My soul be doth restore again, and me to walk doth makewithin the paths of righteousness, e'en for his own name's sake. Yea, though I walk through death's dark vale, yet will I fear no evil: for thou art with me; and thy rod and staff me comfort still. My table thou hast furnished in presence of my foes; my head thou dost with oil anoint, and my cup overflows. Goodness and mercy all my lifeshall surely follow me, and in God's house forevermore! dwelling place shall be. Various Arrangements Psalm 25 To you, O Lord Refrain: To you, O Lord, I lift my soul, to you, I lift my soul. Lord, make me know your ways, teach me your pathsand keep me in the way of your truth, for you are God, my Saviour. For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and the humble. To the ones who seek the Lord, who look to God's word, who live God's love, God will always be near, and will show them mercy. Arranged by: Marty Haugen Psalm 42 & 43 My soul is thirsting for the living God Refrain (R): My soul is thirsting for the Lord: when shall I see God face to face? As a deer longs for flowing streams, so my soul longs for you, O God! My soul thirsts for God, for the living God. (repeat phrases c and d) When shall I come and behold the face of God? (R) My tears have been my food! (both) day and night, while people say to me continually, "Where is your God?" (R) [These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God, (repeat phrases c and d) with glad shouts and songs of thanksgiving, a multitude keeping festival. (R) Why are you cast down, O my soul, and why are you disquieted within? Hope in God; for I shall again praise Him, my help and my God. (R) 6. My soul is cast down within me; therefore I remember You from the land of Jordan and of Hermon, [and] from Mount Mizar. Deep calls to deepat the thunder of Your cataracts; all Your waves and Your billows have gone over me. (R) By day the Lord commands His steadfast love, and at night His song is with me, (omit phrase c) a prayer to the God of my life. (R) I say to God, my rock, "Why have You forgotten me? Why must I weep about mournfully, because the enemy oppresses me?" (R) As with a deadly wound in my body, my adversaries taunt me, while they say to me continually, "Where is your God?" (R) Why are you cast down, O my soul, and why are you disquieted within me? O God, for I shall again praise Him, my help and my God. (R) Arranged by: Joseph Gelineau Offertory Hymn The offertory hymn is played as the gifts are gathered. This hymn is optional, and its length must not excessively delay the action of the liturgy. A solo or choral piece is most appropriate for the offertory hymn. Prayer of St. Francis Make me a channel of your peace. Where there is hatred, let me bring your love. Where there is injury, your pardon, Lord. And where there's doubt, true faith in you. Make me a channel of your peace. Where there's despair in life, let me bring hope. Where there is darkness, only light, And where there's sadness, ever joy. Oh, Master, grant that I may never seek So much to be consoled as to console. To be understood as to understand. To be loved as to love with all my soul. Make me a channel of your peace. It is in pardoning that we are pardoned, in giving of ourselves that we receive, and in dying that we're born to eternal life. God is my shepherd, so nothing shall I want. I rest in the meadows of faithfulness and love. I walk by the quiet waters of peace. (R) Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your name. (R) Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope. (R) You have set me a banquet of loveliness, the face of hatred, crowning me with love, you raised my power to hold. (R) Surely your kindness and mercy follow me all the days of my life; will dwell in the house of my God forevermore. (R) Arranged by: Marty Haugen Psalm 23 The Lord, is my shepherd The Lord's my Shepherd, I'll not want! He makes me down to lie in pastures green; he leadeth me the quiet waters by. My soul be doth restore again, and me to walk doth makewithin the paths of righteousness, e'en for his own name's sake. Yea, though I walk through death's dark vale, yet will I fear no evil: for thou art with me; and thy rod and staff me comfort still. My table thou hast furnished in presence of my foes; my head thou dost with oil anoint, and my cup overflows. 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To be loved as to love with all my soul. Make me a channel of your peace. It is in pardoning that we are pardoned, in giving of ourselves that we receive, and in dying that we're born to eternal life. God is my shepherd, so nothing shall I want. I rest in the meadows of faithfulness and love. I walk by the quiet waters of peace. (R) Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your name. (R) Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope. (R) You have set me a banquet of loveliness, the face of hatred, crowning me with love, you raised my power to hold. (R) Surely your kindness and mercy follow me all the days of my life; will dwell in the house of my God forevermore. (R) Arranged by: Marty Haugen Psalm 23 The Lord, is my shepherd The Lord's my Shepherd, I'll not want! He makes me down to lie in pastures green; he leadeth me the quiet waters by. My soul be doth restore again, and me to walk doth makewithin the paths of righteousness, e'en for his own name's sake. Yea, though I walk through death's dark vale, yet will I fear no evil: for thou art with me; and thy rod and staff me comfort still. My table thou hast furnished in presence of my foes; my head thou dost with oil anoint, and my cup overflows. Goodness and mercy all my lifeshall surely follow me, and in God's house forevermore! dwelling place shall be. Various Arrangements Psalm 25 To you, O Lord Refrain: To you, O Lord, I lift my soul, to you, I lift my soul. Lord, make me know your ways, teach me your pathsand keep me in the way of your truth, for you are God, my Saviour. For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and the humble. 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Speak your words of peace into our hearts. Verse 4: Into your hands, Lord, we place all our cares, trusting in your love which never fails. Verse 5: Within your temple your praises we sing. Glorious is your name o'er all the earth. By Owen Alsort, 1947 (Loyola University Chicago) Closing Hymn The closing hymn or the recessional hymn is meant to be a meaningful communal moment of gathering around the person who died before the attendants leave the church. There will be a procession of the casket out of the church, followed by the family and mourners. Sing with All the Saints in Glory Sing with all the saints in glory. Sing the resurrection song! Death and sorrow, earth's dark story. To the former days belong. All around the clouds are breaking, Soon the storms of time shall cease; In God's likeness we awaken, Knowing everlasting peace. O what glory, far exceeding all that eye has yet perceived! Holiest hearts, for ages pleading, Never that full joy conceived. God has promised, Christ prepares it. There on high our welcome waits. Ev'ry humble spirit shares it; Christ has passed the eternal gates. Life eternal! heav'n's joy; Jesus lives who once was dead. Shout with joy, O deathless voices! Child of God, lift up your head! Patriarchs from distant ages, Saints all longing for their heav'n, Prophets, palmists, seers, and sages, All await the glory giv'n. Life eternal! O what wonders Crown our faith; what joy unknown, When, amid earth's closing thunders, Saints stand before the throne! Oh, to enter that bright portal. See that glowing firmament, Know, with you, O God immortal, Jesus Christ whom you have sent! By William J. Irons, 1873 Be Not Afraid You shall cross the barren desert, but you shall not die of thirst. You shall wander far in safety, though you do not know the way. You shall speak your words in foreign lands and all will understand. You shall see the face of God and live. Be not afraid, I go before you always. Come, follow me, and I will give you rest. If you pass through raging waters in the sea, you shall not drown. If you walk amidst the burning flames, you shall not be harmed. If you stand before the pow'r of helland death is at your side, know that I am with you through it all. Be not afraid, I go before you always. Come, follow me, and I will give you rest. Blessed are your poor, for the kingdom shall be theirs. Blest are you that weep and mourn, for one day you shall laugh. And if wicked tongues insult and hate you, because of me, blessed, blessed are you! Be not afraid, I go before you always. Come, follow me, and I will give you rest. By Bob Dufford City of God Awake from your slumber! Arise from your sleep! A new day is dawning for all those who weep. The people in darkness have seen a great light. The Lord of our longing has conquered the night. Let us build the city of God. May our tears be turned into dancing! For the Lord, our light and our love, has turned the night into day! God is light; in him there is no darkness. Let us walk in his light, his children, one and all. O comfort my people; make gentle your words. Proclaim to my city the day of her birth. Let us build the city of God. May our tears be turned into dancing! For the Lord, our light and our love, has turned the night into day! O city of gladness, now lift up your voice. Proclaim the good tidings that all may rejoice! Let us build the city of God. May our tears be turned into dancing! For the Lord, our light and our love, has turned the night into day! By Dan Schutte For All the Saints For all the saints who from their labors rest, who thee by faith before the world confessed, thy name, O Jesus, be forever blest. Alleluia! Alleluia! Thou wast their rock, their fortress, and their might; thou, Lord, their captain in the wolf-fought fight; thou, in the darkness drear, their one true light. Alleluia! Alleluia! O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old, and win with them the victor's crown of gold. Alleluia! Alleluia! O blest communion, fellowship divine, we feebly struggle, they in glory shine; yet all are one in thee, for all are thine. Alleluia! Alleluia! And when the fight is fierce, the warfare long, steals on the ear the distant triumph song, and hearts are brave again, and arms are strong. Alleluia! Alleluia! He golden evening brightens in the west; soon to faithful warrior cometh rest; sweet is the calm of paradise the blest. Alleluia! Alleluia! But lo! there breaks a yet more glorious day: the saints triumphant rise in bright array: the King of glory passes on in light. Alleluia! Alleluia! From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host, singing to Father, Son, and Holy Ghost. Alleluia! Alleluia! By William Walsham How, 1864 In Paradisum Latin lyrics: In paradisum deducant te Angeli; In tuo adventu suscipiant te martyres. Et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat. Et cum Lazaro quondam paupere, Aeternam habes requiem. English translation: May the angels lead you into paradise; May the martyrs receive you at your arrival. And lead you to the holy city Jerusalem. May the choirs of angels receive you, And with Lazarus, once poor, may you have eternal rest. Author unknown, Tradition In Action Sing a New Song Sing a new song unto the Lord; let your song be sung from mountains high. Sing a new song unto the Lord, singing alleluia. Shout with gladness, dance for joy. O come before the Lord. And play for him on glad mountains, and let your trumpet sound. Sing a new song unto the Lord; let your song be sung from mountains high. Sing a new song unto the Lord, singing alleluia. Rise, O children, from your sleep; your Saviour now has come. He has turned your sorrow to joy, and filled your soul with song. Sing a new song unto the Lord; let your song be sung from mountains high. Sing a new song unto the Lord, singing alleluia. Glad my soul for I have seen the glory of the Lord. The trumpet sounds; the dead shall be raised. I know my Saviour lives. By Dan Schutte FAQ What is the Liturgy of the Eucharist? It is the third part of the funeral Mass and considered the high point of the celebration. It is where people unite their sorrow and love with the sacrifice of Christ on the cross. Family and friends are united with their loved ones in the closest way possible when they receive Holy Communion. How many hymns are played at a Catholic funeral? About five hymns are sung in a Catholic funeral Mass and they are played during the liturgy of the Eucharist. There is the opening hymn, responsorial psalm, offertory hymn, communion hymn, and a closing hymn. Is it allowed to play the favorite songs of the deceased during the funeral liturgy, even if the music is secular? No. At a Catholic funeral, only sacred music with sacred words and sound can be used in the liturgy. The selected music should also reflect the character of a funeral, with the themes of heaven, resurrection, faith, hope, salvation

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